



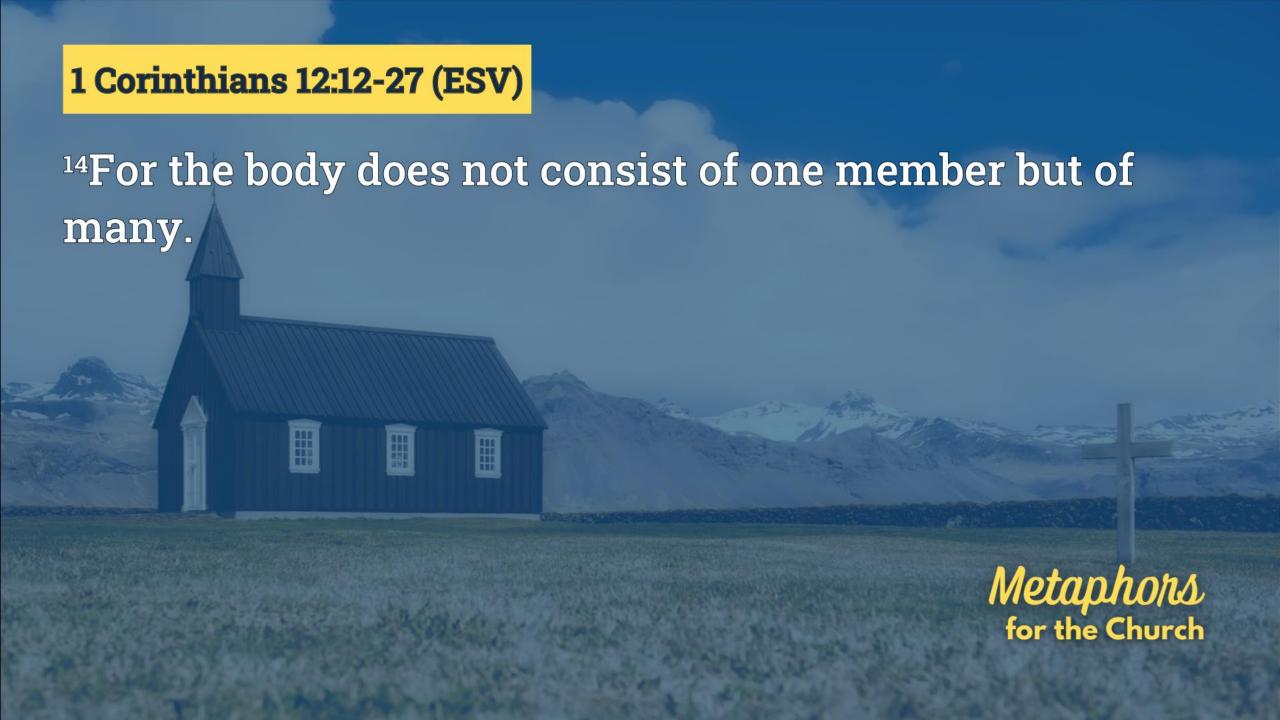


¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.



¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.







¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

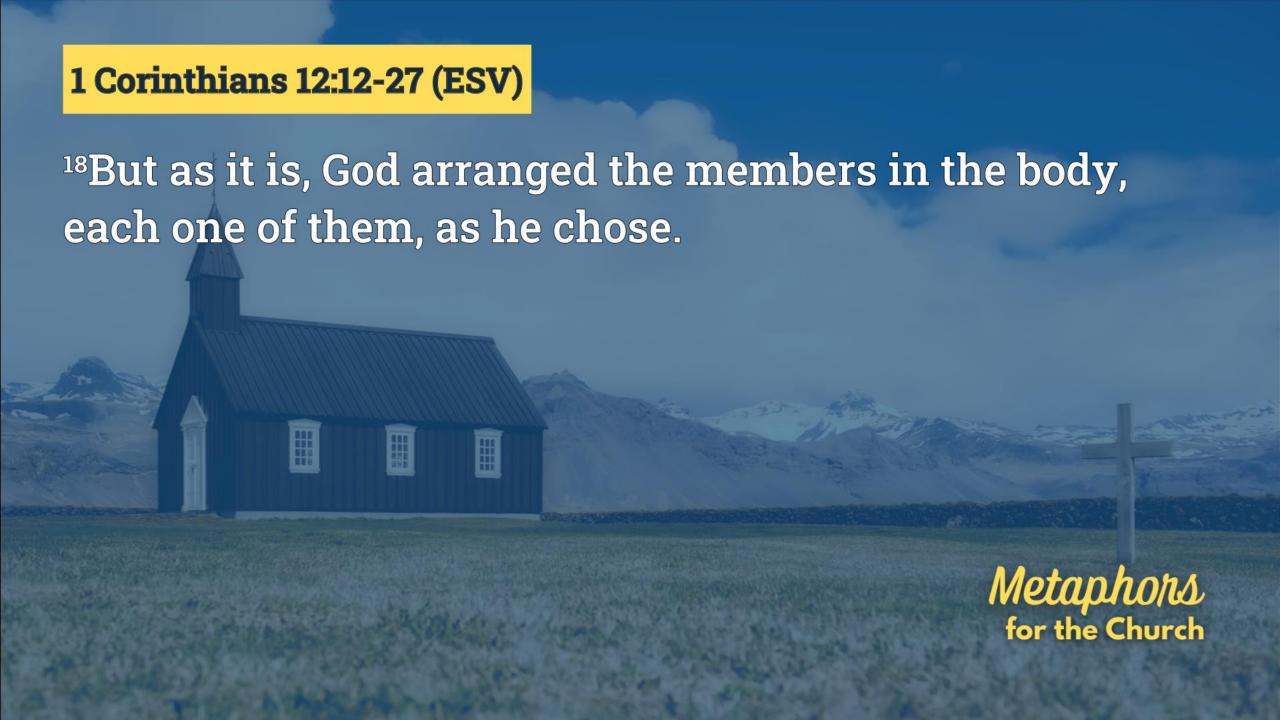


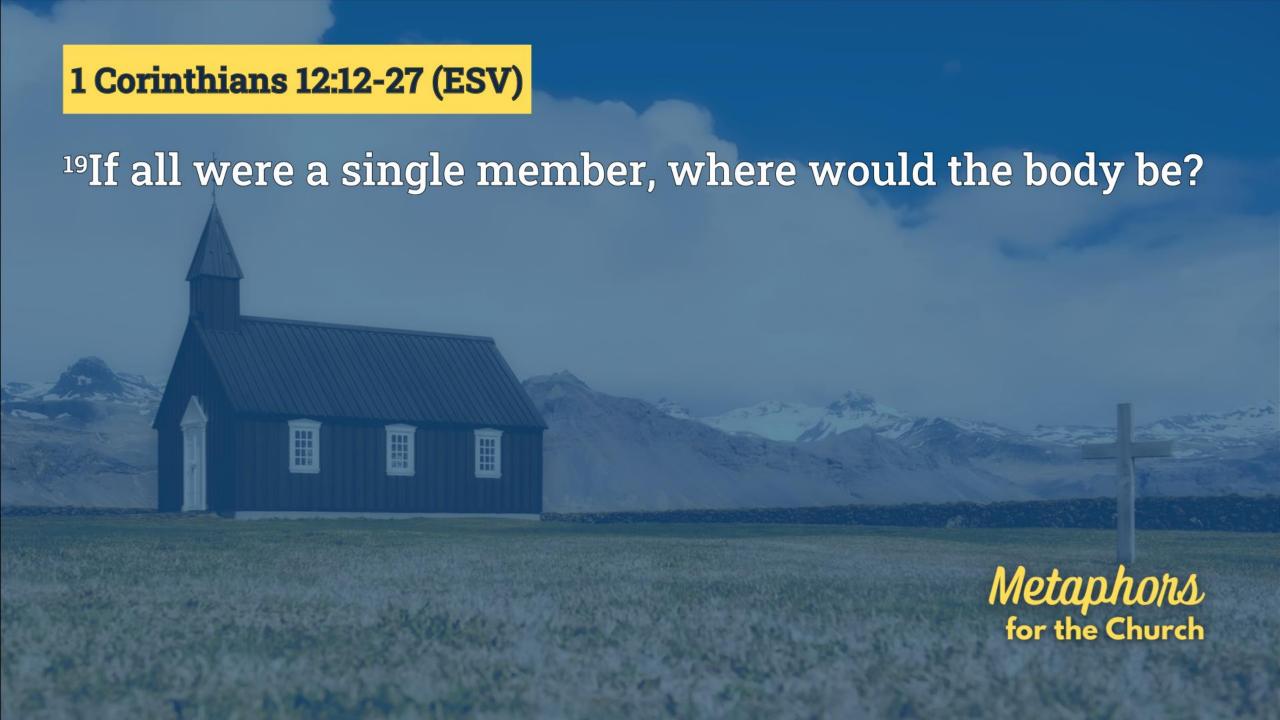
¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

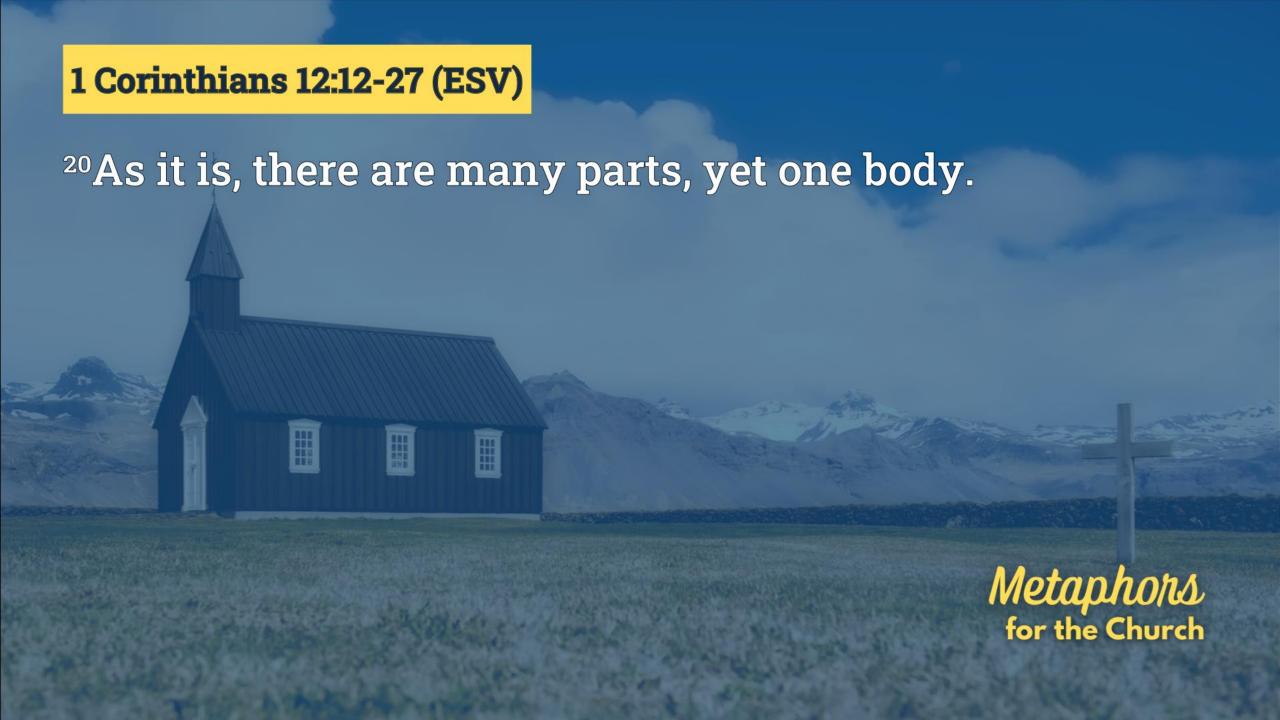


¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell?





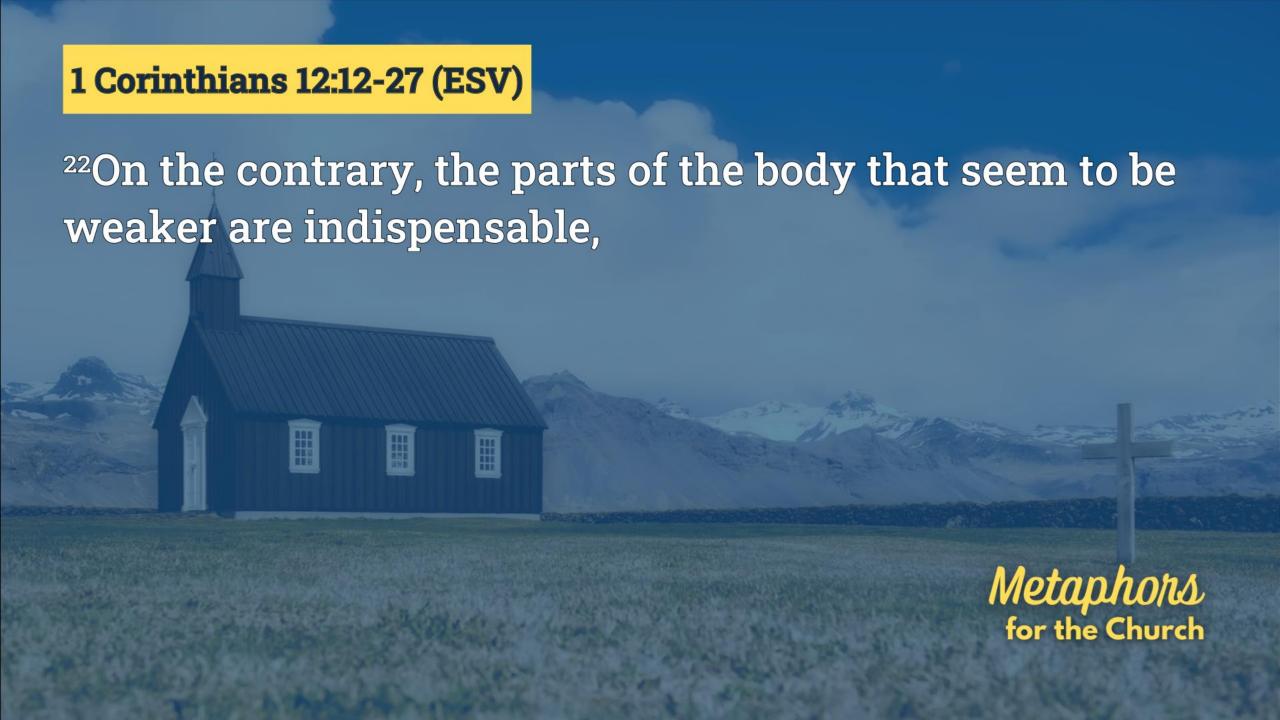






²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."



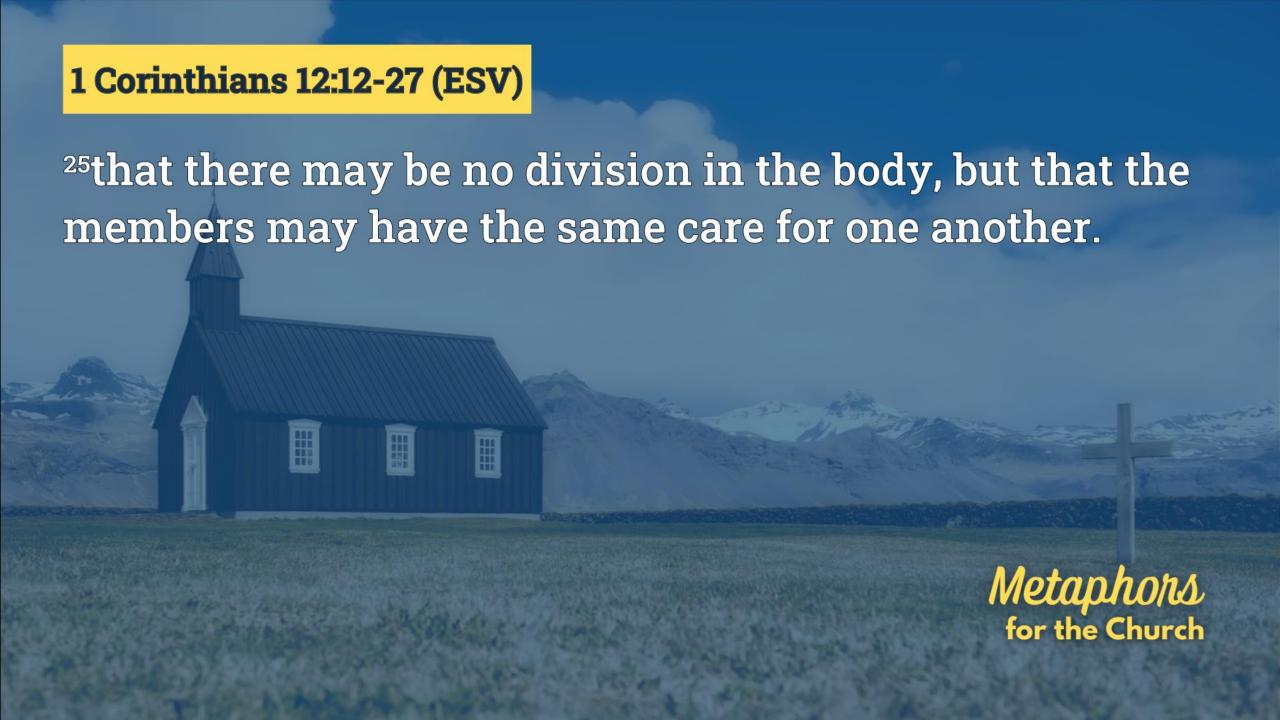


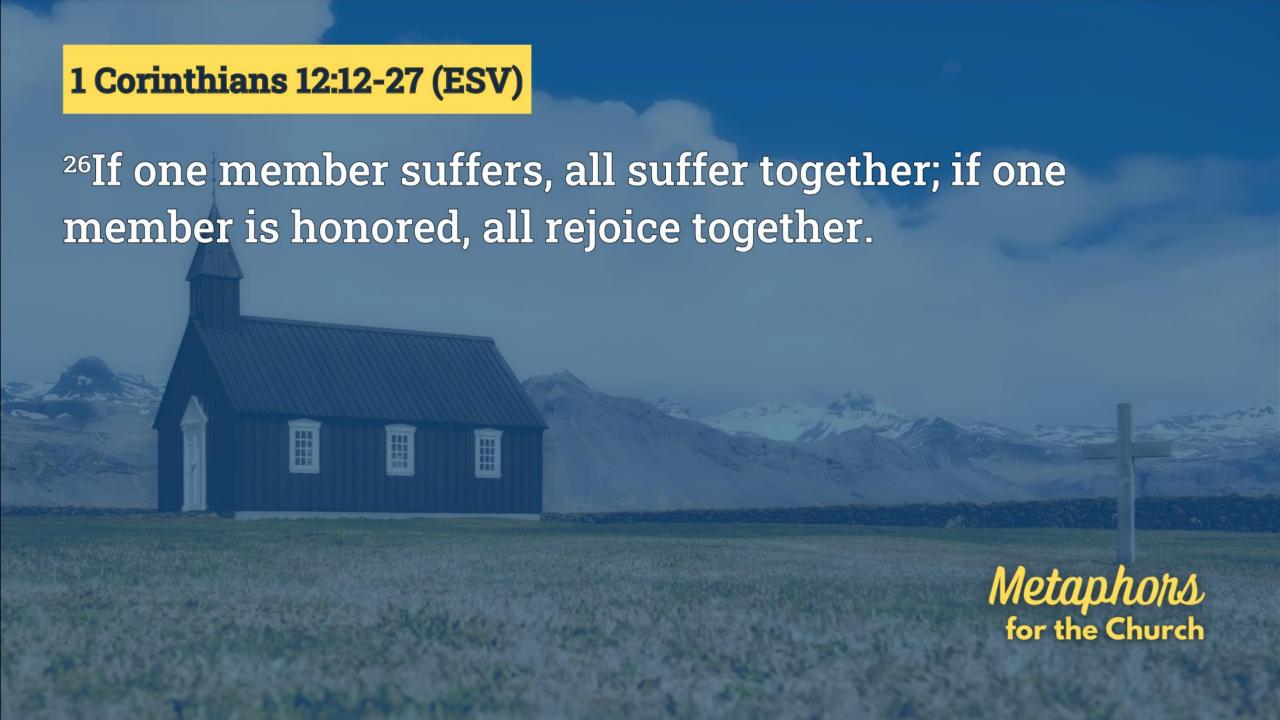
²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty,

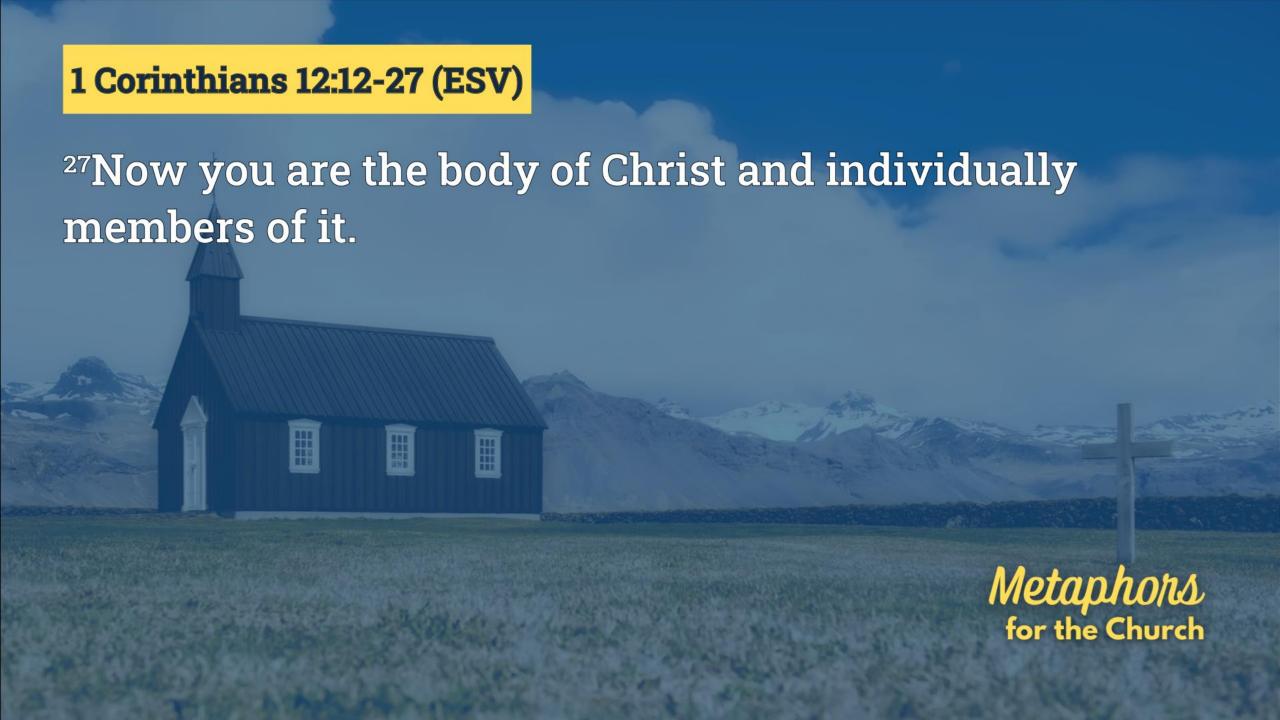


²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it,





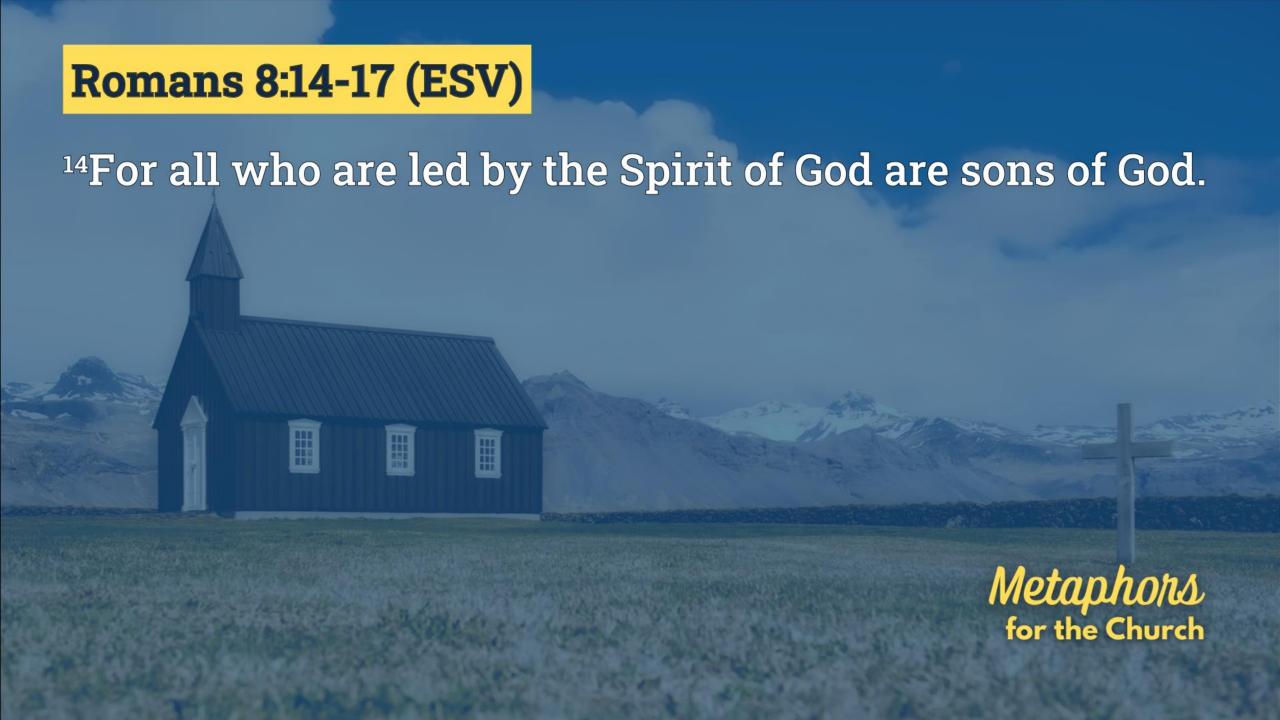












Romans 8:14-17 (ESV)

¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!"





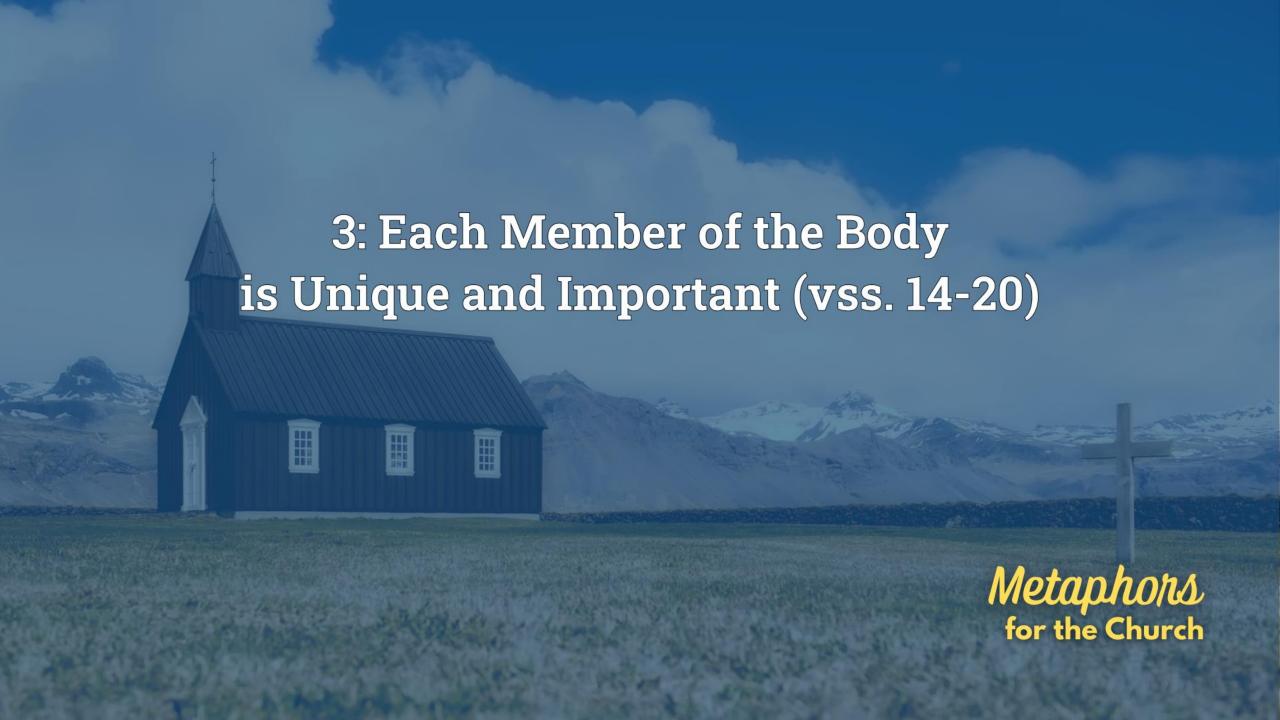
¹⁶The Spirit himself bears witness with our spirit that we are children of God,

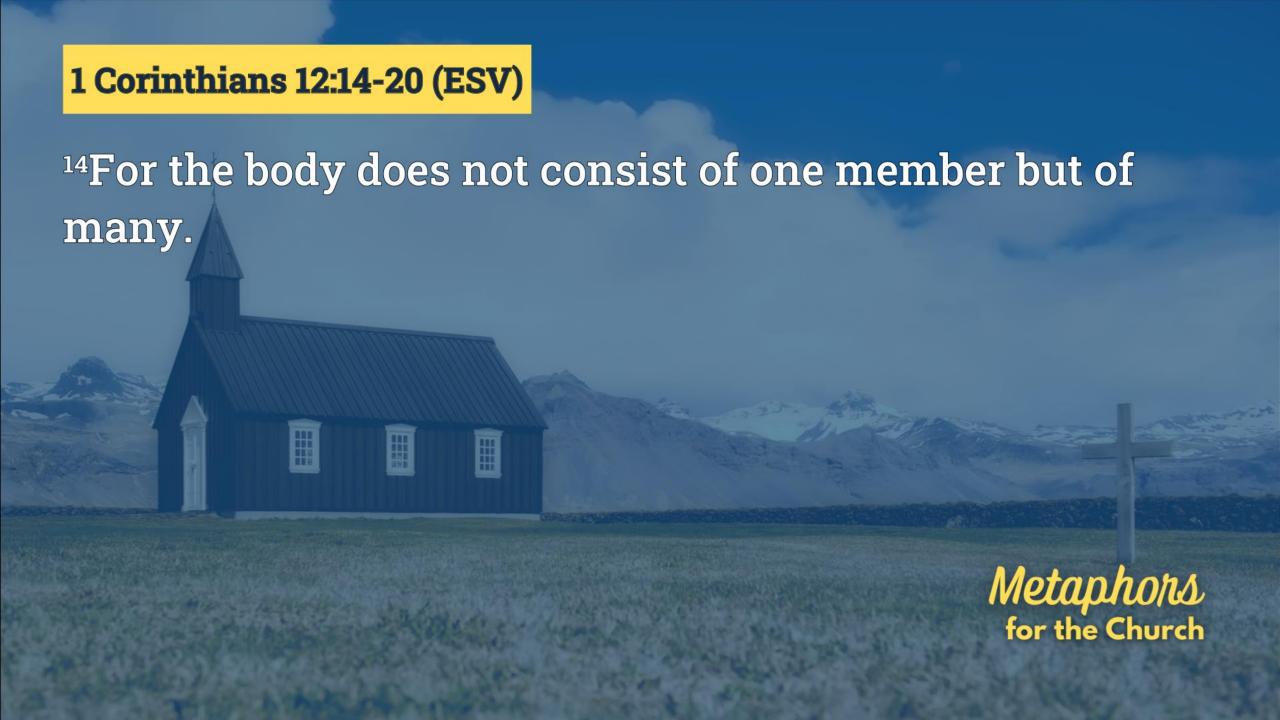


Romans 8:14-17 (ESV)

¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.







¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

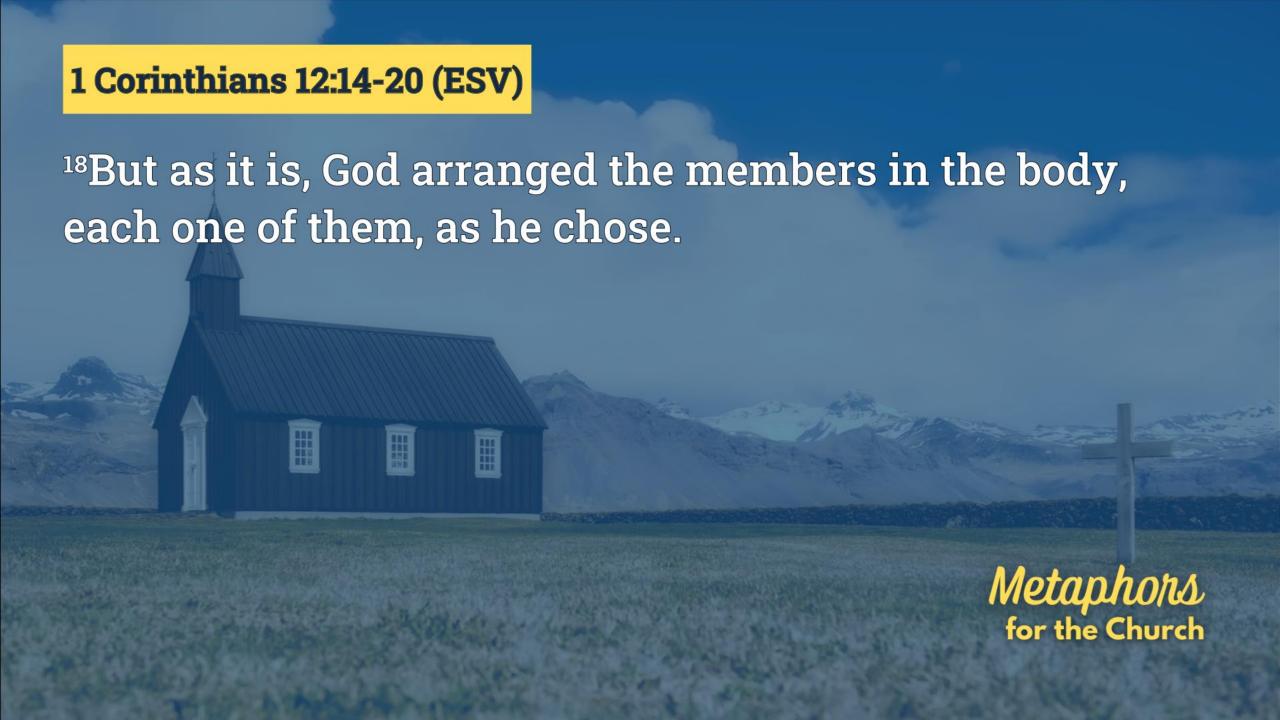


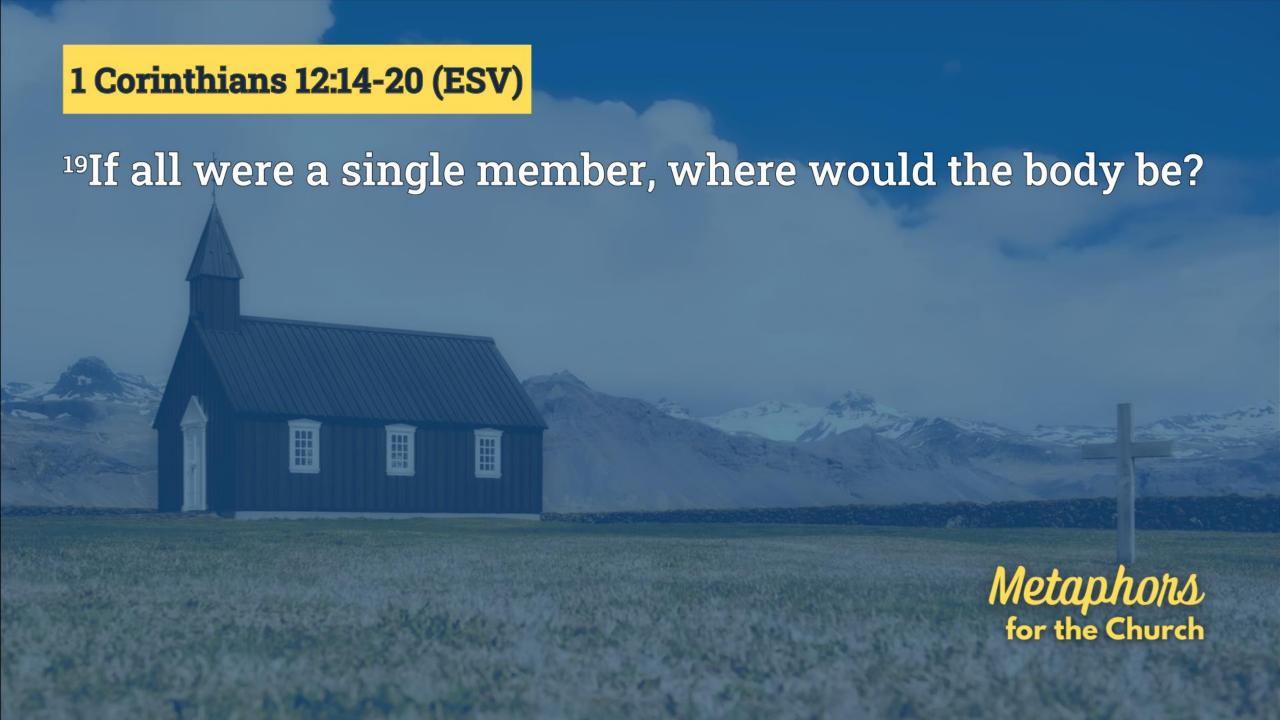
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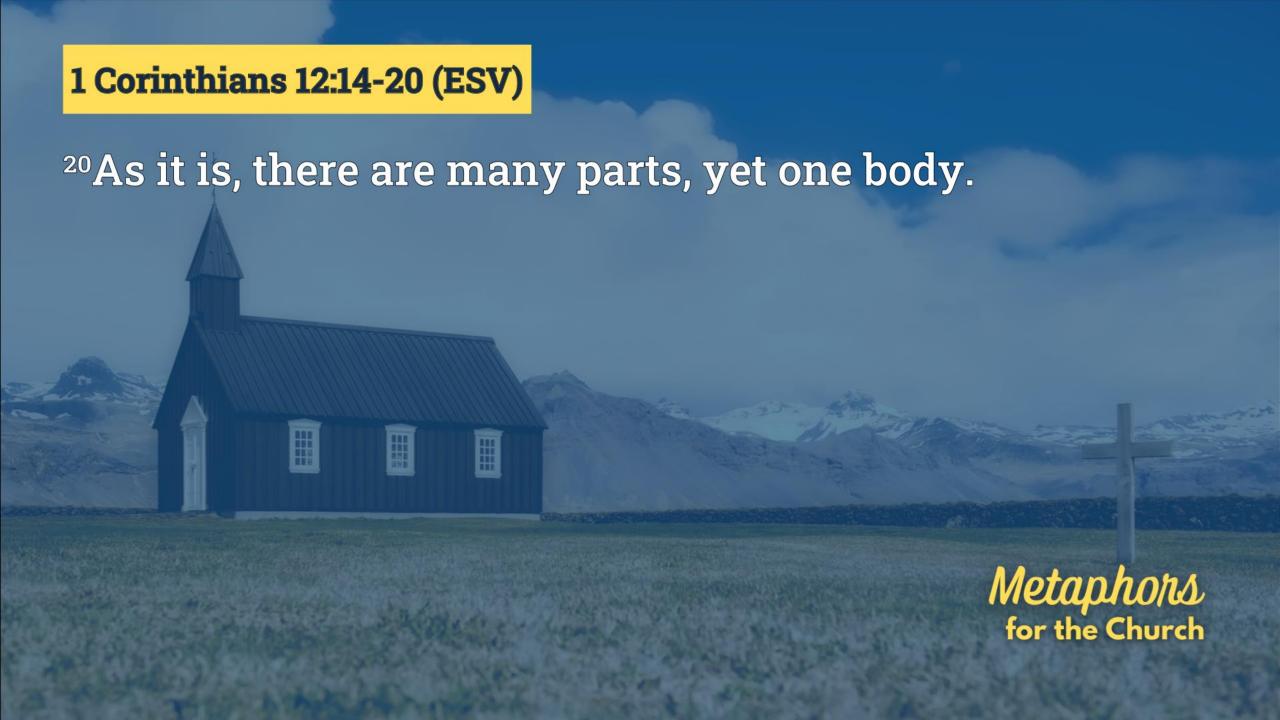


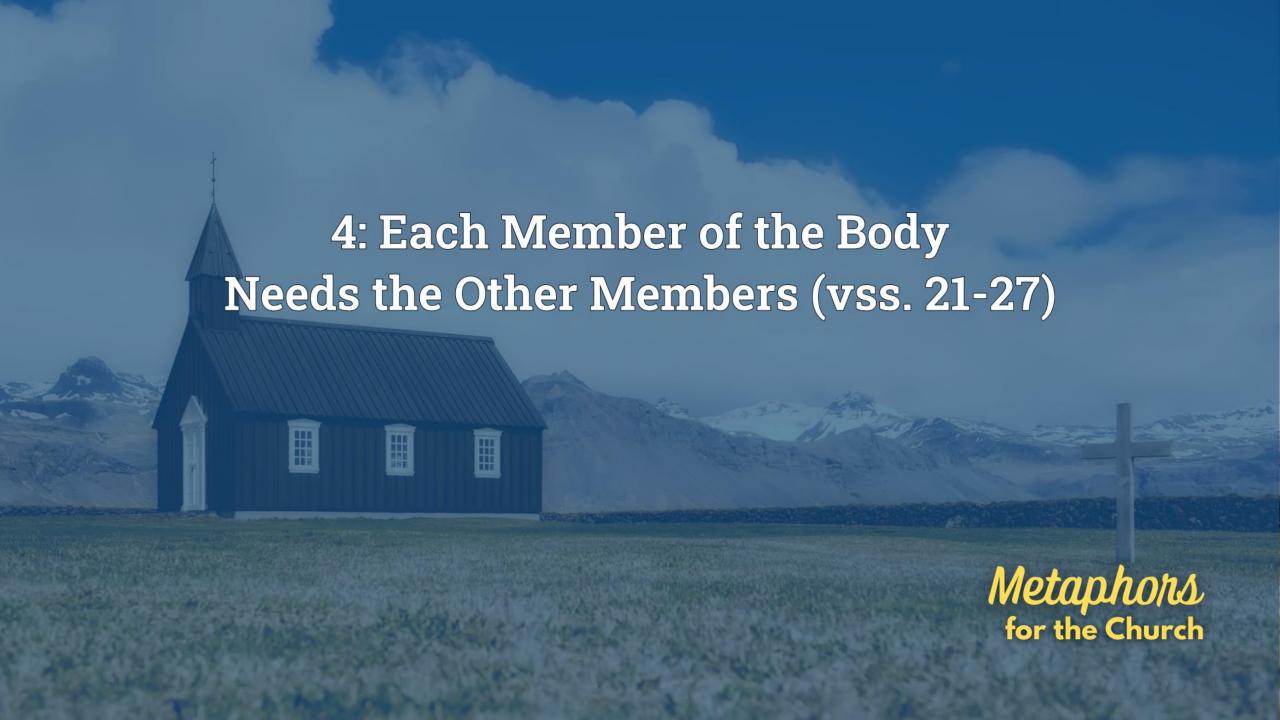
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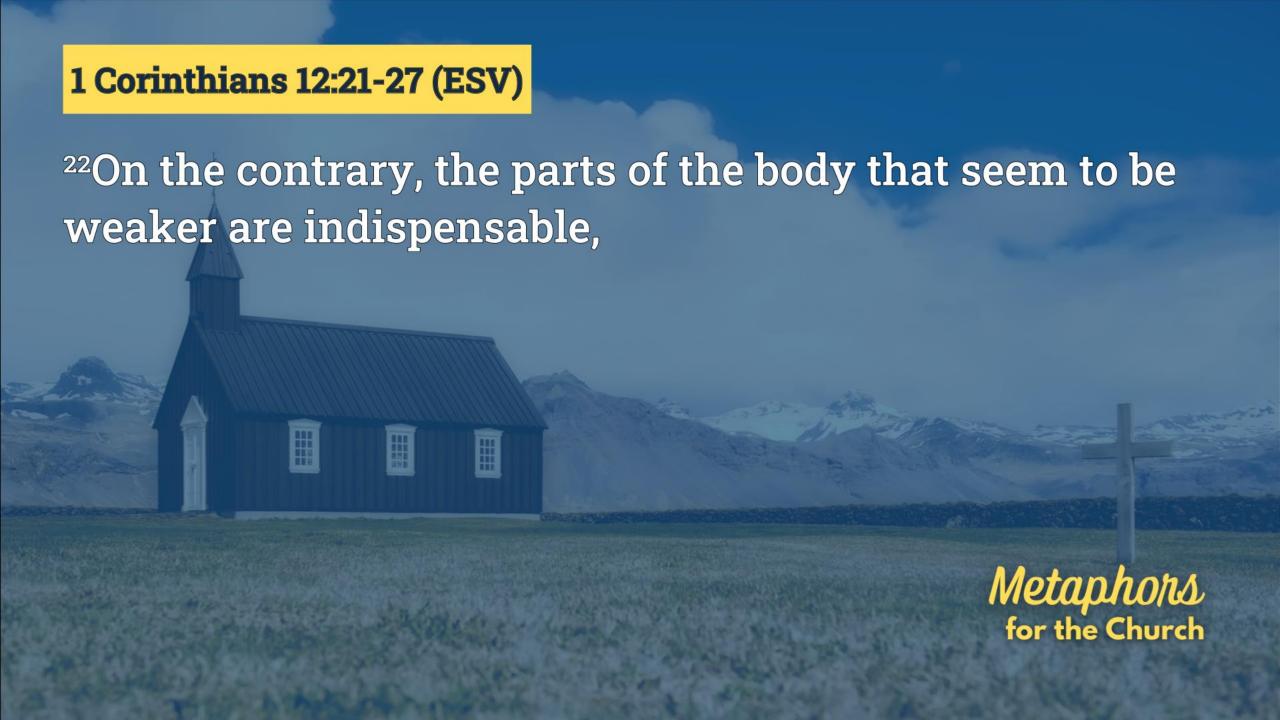






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